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Bib Data Sheet

CONFIRMATION NO. 6941

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/085,227 | FILING DATE 02/26/2002 RULE | CLASS 707 | GROUP ART UNIT 2176 | ATTORNEY DOCKET NO. 07844-520001 | |
| APPLICANTS Bruce A. Linker, Sammamish, WA; Frank Rubino, Bloomfield, NJ; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/05/2002 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Signature]</i> Initials <i>WH</i> | | STATE OR COUNTRY WA | SHEETS DRAWING 4 | TOTAL CLAIMS 44 | INDEPENDENT CLAIMS 4 |
| ADDRESS 021876 | | | | | |
| TITLE Managing zero-width markers | | | | | |
| FILING FEE RECEIVED 1256 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |